Boulder City RV

CREDIT APPLICATION

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **APPLICANT INFORMATION** | | | | | | | | 1. **JOINT APPLICANT INFORMATION** | | | | | | | |
| PRINT FULL NAME: | | | | | | | | PRINT FULL NAME: | | | | | | | |
| DOB | | SSN | | | #/DEPENDENTS | | | DOB | | SSN | | | #/DEPENDENTS | | |
| STREET ADDRESS | | | | | | | | STREET ADDRESS | | | | | | | |
| CITY | | | STATE | | | ZIP | | CITY | | | STATE | | ZIP | | |
| HOW LONG? | PHONE | | | | | | EXT | HOW LONG? | PHONE | | | | | EXT | |
| RESIDENTIAL STATUS | | | | MONTHLY RENT/ MORTGAGE | | | | RESIDENTIAL STATUS | | | | MONTHLY RENT/MORTGAGE | | | |
| LANDLORD OR MORTGAGE HOLDERS NAME | | | | | | | | LANDLORD OR MORTGAGE HOLDERS NAME | | | | | | | |
| PREVIOUS ADDRESS (IF LESS THAN 2 YRS AT CURRENT RESIDENCE) | | | | | | | | PREVIOUS ADDRESS (IF LESS THAN 2 YRS AT CURRENT RESIDENCE) | | | | | | | |
| CURRENT EMPLOYERS NAME | | | | | | | | CURRENT EMPLOYERS NAME | | | | | | | |
| GROSS MONTHLY SALARY | | | | | | | | GROSS MONTHLY SALARY | | | | | | | |
| OCCUPATION/TITLE | | | | | | HOW LONG? | | OCCUPATION/TITLE | | | | | | | HOW LONG? |
| PREVIOUS EMPLOYER (IF LESS THAN 2 YRS AT CURRENT JOB) | | | | | | HOW LONG? | | PREVIOUS EMPLOYER (IF LESS THAN 2 YEARS AT CURRENT JOB | | | | | | | HOW LONG? |

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| **OTHER INCOME NOTE:** Alimony, child support, or separate maintenance incomes do not have to be revealed unless the applicant wishes to have such sources considered as a basis for repayment of the requested credit amount. | | | | | |
| GROSS MONTLY OTHER INCOME | OTHER INCOME SOURCE | | GROSS MONTHY OTHER INCOME | OTHER INCOME SOURCE | |
| 1. REFERENCE | | PHONE | ADDRESS | | RELATIONSHIP |
| 1. REFERENCE | | PHONE | ADDRESS | | RELATIONSIP |

**FAIR CREDIT REPORTING ACT TO CONSUMER**

THIS WILL ADVISE YOU THAT YOUR RETAIL INSTALLMENT SALES CONTRACT AND BUYERS APPLICATION FOR SECURED DEBT WILL BE SUBMITTED TO FINANCIAL INSTITUTIONS AND THEIR AFFILIATES FOR PURCHASE AND CONSIDERATION AS TO WHETHER YOU MEET THEIR CREDIT REQUIREMENTS.

THE UNDERSIGNED FURTHER AUTHORIZES THESE FINANCIAL INSTITUTIONS AND THEIR AFFILIATES TO OBTAIN SUCH INFORMATION THAT THEY MAY REQUIRE IN ORDER TO VERIFY INFORMATION RELATIVE TO THIS REQUEST INCLUDING CONTACTING SPOUSES TO VERIFY SPOUSE RELATED INFORMATION.

I CERTIFY THAT ALL INFORMATION GIVEN BY ME ON THIS APPLICATION IS COMPLETE AND ACCURATE. I GIVE MY PERMISSION FOR ANY FINANCIAL INSTITUTION WHICH WILL REVIEW THIS CREDIT APPLICATION, TO INVESTIGATE MY CREDIT AND EMPLOYMENT HISTORY, AND TO ANSWER QUESTIONS ABOUT THEIR CREDIT EXPERIENCE WITH ME INCLUDING BUT NOT LIMITED TO LATE PAYMENTS, MISSED PAYMENTS OR OTHER DEFAULTS, AND THIS INFORMATION MAY BE REPORTED IN YOUR CREDIT REPORT.

APPLICANT JOINT APPLICANT SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_ SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_ REQUIRED REQUIRED

(A) APPLICANT Drive’rs License NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (B) JOINT APPLICANT Driver’s License No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR DEALER USE ONLY**

|  |  |
| --- | --- |
| NEW USED DEMO BOOK VALUE: | **CASH SELLING PRICE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **NET TRADE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **CASH DOWN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **UNPAID BALANCE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PLUS: INSURANCE & FEES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **TOTAL AMT FINANCED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| YEAR MAKE MODEL |
| MILEAGE |
| **TRADE IN INFORMATION** |
| YEAR MAKE MODEL |
| MILEAGE |
| **LIENHOLDER INFORMATION** |
| LIENHOLDER AMT OWED: |

**ADDITIONAL INFORMATION:**